

Snohomish Chamber of Commerce & Les Schwab Tire Centers Presents the:

# 2007 Snohomish Classic Car & Hot Rod Display

A yellow starburst graphic with the text "25th Anniversary" written across it in a stylized font.

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*Sunday, September 30, 2007 • 10a - 4:30p*

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*Downtown Snohomish on First Street and the Side Streets*

**Preregistration:** \$20 nonrefundable fee - all preregistered cars are guaranteed a place in the Display. Preregistration form must be received by September 21st. The first 250 entry forms received will be placed on First Street.

**Confirmation postcards will be mailed the week of August 20th - this postcard has your entry number and is your admission into the Display. Keep your postcard it must be presented at the check-in/registration entrance.**

**Check In:** Location is on First and Maple, cars must enter at First and Lincoln. See map inside for entry location. Check-in for preregistered cars begins at 6:30a. In consideration of the residents on First Street, please do not arrive before 6:00a. Present your confirmation postcard at check-in, All preregistered numbers of 250 or lower must be checked in before 8:30a or they will lose their First Street parking privilege. Check-in for cars that are not preregistered will begin at 7:30a.

**Parking Procedures:** Proceed after check-in for parking instructions from the Parking Crew; park as instructed. Place number and category card on dashboard. Parking placement by the Parking Crew is final! Take registration confirmation to the Information Table, located at First Street and Avenue A - next to the DJ - to receive your entry packet. Entry packet includes your dash plaque, t-shirt(s) and other important information. Please take a moment to review packet contents. Please do not set up chairs in front of merchant doors or display windows, you will be asked to move. Once your car is parked it may not be moved until after the Award Presentation is complete (approximately 4:30p) For emergency departure, go to the Information Table and they will set up an escort for you.

**Group Parking:** Groups must be preregistered. One member of your group is responsible for informing all group members of the parking information furnished by the Car Display Committee. Contact person is responsible to notify the Chamber office after August 20th of all group members and entry numbers. Notification deadline of group parking is September 4th. Groups parking is not provided on First Street.

**Judging:** Car Display entry participants judge in specific categories along with the People's Choice and Fun Class ballots. Ballots are provided in your entry packet. Awards are given in all categories.

**Vending/Distributing:** Sales are prohibited from your Car Display Entry Vehicle. Flyers and other paper information may be distributed if the participant has paid an additional \$25.00 clean up fee. Noncompliance of any Car Display regulations may result in removal from the Display.

# Categories

## Stock Cars

1. 42 & Down
2. 46 - 54
3. 55 - 59
4. 60 - 64
5. 65 - 69
6. 70s
7. 80s & Up

## Stock Pickups

8. 59 & Down
9. 60 & Up

## Modified & Custom Cars

10. 42 & Down
11. 46 - 54
12. 55 - 59
13. 60 - 64
14. 65 - 69
15. 70s

## Modified & Custom Pickups

17. 59 & Down
18. 60 & Up
19. Street Rods- 48 & Down
20. Street Rods - 49 & Up
21. American Made Sports Cars
22. Stock Muscle Cars
23. Modified Muscle Cars
24. Trucks (1 ton +)
25. Orphan Cars
26. Foreign/Import
27. Under Construction/Unfinished - Cars & Pickups
28. Youth (20 & Under)
29. Exotic/Unusual/Unique

# KEEP THIS PAGE FOR YOUR INFORMATION

After September 12th, call the Chamber office, (360) 568-2526, to confirm space availability before mailing entry. You may choose only one Category per entry.

## DEFINITIONS

**STOCK:** Factory stock, no modifications, original factory equipment, can be restored or original non-restored condition.

**MODIFIED & CUSTOM:** Modifications to body, engine and running gear may be changed or upgraded, customized interior.

**AMERICAN MADE SPORTS CARS:** Sports Cars manufactured in the United States. Including Corvettes, early T-Birds, Cobras, etc.

**TRUCKS:** Trucks must be 1-ton or larger; not pick-ups

**PICK-UP:** Light (under 1-ton) open-backed truck: a light truck with a low-sided open back and a tailgate that drops down for easy loading and unloading with or without canopy.

**ORPHAN CARS:** Vehicle names no longer in production, generally stock cars or pickups, companies have discontinued this line/name or have gone out of business. Examples: Nash, Desoto, Studebaker, etc.

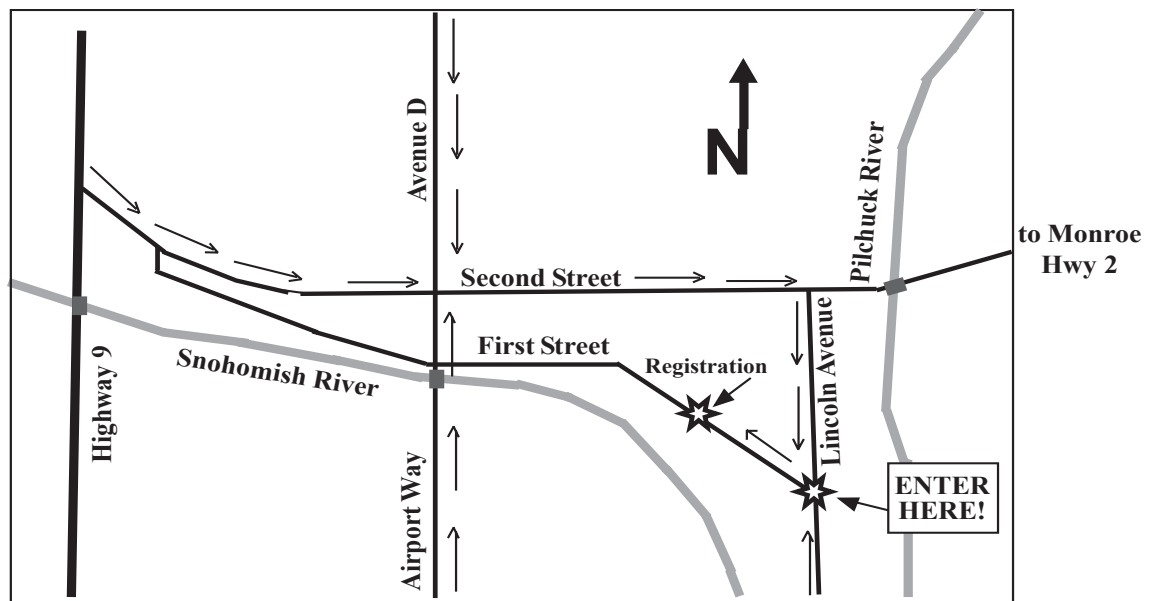
**FOREIGN/IMPORT:** Imports or US produced carrying a foreign name.

**UNDER CONSTRUCTION /UNFINISHED:** In primer, missing a good share of the trim (not just one or two small pieces), missing body parts, clearly in the process of being rebuilt and still needing a lot of work.

**YOUTH:** Owned and shown by a person age 20 and under.

**EXOTIC/UNUSUAL/UNIQUE:** Kit cars, replica cars, custom commercial vehicles, etc.

*Any vehicle jeopardizing public safety by parking illegally, without written permission from an Official or Member of the Parking Crew is subject to expulsion and risks legal action and vehicle tow.*



**2007 SNOHOMISH CLASSIC CAR & HOT ROD DISPLAY  
SEPTEMBER 30, 2007**

# ENTRY FORM

*Fill out this form and return with \$20 nonrefundable entry fee to:  
Snohomish Chamber of Commerce, PO Box 135, Snohomish, WA 98291-0135. One entry per form.  
For multiple entries, copy form. After September 12th call for space availability (360) 568-2526.  
After May 14th you may download an entry form from [www.cityofsnohomish.com](http://www.cityofsnohomish.com)*

Year: \_\_\_\_\_ Make & Model \_\_\_\_\_

Category Number \_\_\_\_\_ (see categories list on page 2)

Fill out this entire form. PRINT LEGIBLY FOR MAIL LIST ACCURACY

Owner: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Check if new address) Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Email address: (optional) \_\_\_\_\_

<p align="center"><b>GROUP PARKING</b></p> <ul style="list-style-type: none"> <li>• Must be preregistered</li> <li>• 1 contact person per group</li> <li>• Group applications must be provided to the Chamber no later than September 4th. Mail: Snohomish Chamber of Commerce, PO Box 135, Snohomish, WA 98291</li> </ul> <p>No. _____ Parking with Group</p> <p>Group Name: _____</p> <p>Contact: _____</p> <p>Phone: _____</p> <p>Email: _____</p>	<p align="center"><b>CAR DISPLAY T-SHIRT(S)</b></p> <ul style="list-style-type: none"> <li>• One T-shirt is provided with each entry. They are available in 6 adult sizes: Small, Medium, Large, XL, 2X, 3X</li> <li>• Additional t-shirt(s) can be ordered at the preregistration price of \$10</li> <li>• T-shirts purchased the day of the Display will be \$15 at the Information Table. Sizes can not be guaranteed.</li> </ul> <p>Entry T-shirt size _____</p> <p># of Extra t-shirt(s) _____ x \$10 each</p> <p>Extra T-shirt sizes _____</p> <p>_____</p> <p>_____</p>	<p align="center"><b>"CHILLIN" RAFFLE</b></p> <p>1st place, a classic refrigerator painted by Killer Paints. 2nd place, a Weber grill custom painted by Holeshoot Graphics. 3rd place, deluxe picnic cooler on wheels with picnic service for 4. Tickets are \$1 each</p> <p>No. of tickets ordering _____ at \$1.00 each</p> <hr/> <p align="center"><b>CAR DISPLAY FEES ENCLOSED</b></p> <p>Car Display Entry Fee    \$20.00</p> <p>Extra T-shirt(s)            \$ _____</p> <p>Raffle Tickets (\$1 each) \$ _____</p> <p>Literature Distribution Fee (\$25.00)            \$ _____</p> <p>Total Enclosed            \$ _____</p>
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**Release of Liability**

In consideration of the acceptance of the right to participate I, the undersigned, agree to insure my vehicle and property against loss, damage and liability. I agree to assume the risk of any and all damage or injury and to indemnify and hold harmless the Snohomish Chamber of Commerce, its officers, directors, employees, members, agents, display committee, volunteers and the City of Snohomish for any acts of omission which may result in the theft, damage or destruction of my property or injury to me or others occurring as a consequence of participating in the Snohomish Classic Car & Hot Rod Display. I accept the Release of Liability. In signing this agreement, the undersigned applicant agrees to comply with all Classic Car Display, State and Local regulations; and save and hold harmless the Snohomish Chamber of Commerce, its employees, officers, sponsors and agents, from any loss or damage to any person or property caused by or to applicant's participation in the Snohomish Classic Car & Hot Rod Display, and further agrees to defend said associations and the Chamber for any claims for such damage.

*I have read and understand the rules and regulations and will abide by them throughout my association with the Snohomish Chamber of Commerce Classic Car & Hot Rod Display.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_