

# 37<sup>TH</sup> ANNUAL SNOHOMISH EASTER PARADE

*Please read and sign before filling out your entry form!*

**PARADE DATE: April 15, 2017 - Line-up begins: 9:30 a.m. Parade starts: 11 a.m.**

Entry Deadline: April 3<sup>rd</sup> - entries received after that date will be placed at the end of the parade.

## WHAT YOU NEED TO KNOW ABOUT OUR PARADE:

- All Vehicles must be decorated!
- Please remember to fill in the length of your unit, number of persons in unit, and most appropriate category for judging. **ALL ENTRIES are limited to 5 vehicles - see Parade Application.**
- Commercial entries (any entry that displays a business name) will be charged an entry fee, see entry form. **ONLY EXCEPTION: Little League and Youth Sports Sponsor Vehicles.**
- A **FEE** is charged to **ALL ENTRIES** for **DISTRIBUTION OF CANDY OR FLYERS.**
- Provide Parade Day Entry Contact and Cell Number **FOR EMERGENCY OR OTHER INFORMATION FOR PARADE ENTRY PARTICIPANTS.**

## DAY OF PARADE

- Parade Check in is 9:30 - 10:15 a.m. at First St. & Lincoln Ave. Send 1 representative to sign in for parade line-up number and location Parade number and location will be provided then. All entries should be in place no later than 10:45 a.m.
- Entry haulers, buses, and vehicles should be parked West of Avenue E - Right side of First St.

**PARADE ENTRY GAPS:** Parade Marshalls will monitor parade flow and instruct entries to close any gaps. Parade Entries must comply.

**JUDGES REVIEW:** All judging stand performances are to be no longer than **1 MINUTE**. The judges will be on the South (left) side of the street at Ave. A

- Awards will be given for 1st, 2nd, and 3rd place in each category immediately following the parade at the judges stand.

## CROWD SAFETY & PARADE POLICY - NO EXCEPTIONS!

Do not throw candy or hand it out from any parade vehicle. Parade Marshalls can remove your entry from parade for violating this policy! Candy and flyers must be handed out by going to the edge of the crowd, place candy on the ground or hand it to an individual!

**PARADE INFORMATION: 425-344-8533**  
**manager@cityofsnohomish.com**

**I have read and accept these rules  
to participate in the 2017 Snohomish  
Easter Parade.**

# 2017 Snohomish Easter Parade Application

April 15, 2017—11:00 a.m.—Downtown Snohomish—Snohomish Chamber of Commerce Info NO. 425-344-8533

Please fill out this form and return by E-mail to [manager@cityofsnohomish.com](mailto:manager@cityofsnohomish.com) or mail to:

Snohomish Chamber of Commerce—PO Box 135—Snohomish, WA 98291 (Include Payment if required)

**Entry Deadline - April 3, 2017—Received after this date End of Parade Line Up placement**

Date \_\_\_\_\_ Entry Name \_\_\_\_\_

Parade Day Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## Entry Categories:

\_\_\_\_ Commercial Entry Requires  
Entry Fee. Paid with Application

\_\_\_\_ Float

### Drill Teams

\_\_\_\_ Jr. Drill/ Military

\_\_\_\_ Senior Drill/Military

\_\_\_\_ Jr. Drill/Dance

\_\_\_\_ Senior Drill/Dance

\_\_\_\_ Band

\_\_\_\_ Jr. Specialty

\_\_\_\_ General Specialty

\_\_\_\_ Religious

\_\_\_\_ Humorous/Novelty

\_\_\_\_ Motorized Specialty

\_\_\_\_ Horse Unit

\_\_\_\_ Animal Specialty

\_\_\_\_ Will Pick Up Award Following

Parade at Announcer's Booth

No of people in Entry \_\_\_\_\_

No of Vehicles in Entry \_\_\_\_\_

## Commercial Entry Fee:

\_\_\_\_ \$25 Chamber Members \_\_\_\_ \$35 Non-Chamber Member

**Commercial Vehicles Charge: Add \$10 to above fee if more than 2 vehicles in entry.**

## Flyers and Candy Distribution:

**ALL ENTRIES SUBJECT TO CLEAN UP FEES: FLYERS \_\_\_\_ \$25  
CANDY \_\_\_\_ \$25 (must follow rule of no candy thrown from entry)**

\_\_\_\_ Clean Up Crew Fee Waiver: Immediately following Parade—Provide at least 4 crew members. Crews with minors must have adult supervision.

## Describe your entry for Parade Announcer (attach if necessary)

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### **Liability Waiver ( Must be signed to validate entry)**

As a participant in the Snohomish 2017 Easter parade, the organization or individual(s) identified above shall, as a condition of participation, indemnify and hold harmless the City of Snohomish, The County of Snohomish, and the non-profit corporation known as The Snohomish Chamber of Commerce, its officers, directors, and committee members from any and all claims, suits, lawsuits, damages, or expenses on account of bodily injuries or property damage arising out of their participation in the Snohomish Easter Parade. My organization understands that if we are handing out candy or flyers that we must not distribute from our vehicle and that representatives of our organization will go to the edge of the crowd to distribute candy or flyers.

Name \_\_\_\_\_ Date: \_\_\_\_\_